

WATER DISTRICT 37437-M YEAR 2002 MEETING DATE 1-14-02

Watermaster Lee R. Peterson Telephone 886-2451

Address PO Box T, Shoshone 83352

Appointment: ☒ Annual ☐ Seasonal

Secretary Norma Peterson Telephone \_\_\_\_\_

Address \_\_\_\_\_

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: 5 Year Average ☐ Water Rights

☐ Last Year's Deliveries (No Debits/Credit)

Other \_\_\_\_\_

WM Oath of Office Sent 1-17-02 Received 1-29-02

Call-On Petition Sent - Received -

Certificate of Appointment Sent 1-29-02

- Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent 1-17-02 Received 1-29-02

Certificate of Appointment Sent 1-29-02

Forms Needed: Date Sent: Received:

~~24~~ X Watermaster Report 11-11-02 1-21-03

- Proposed Budget \_\_\_\_\_

~~24~~ Adopted Budget 11-13-01 1-15-02

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 1-30-03 Copy To District 1-20-03

Minutes of Meeting Received 1-15-02 Acknowledged 1-17-02

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_